

**District:        UNION PARK EAST COMMUNITY DEVELOPMENT DISTRICT**

**Date of Meeting:**        Wednesday, August 4, 2021

**Time:**                      6:00 p.m.

**Location:**                Hilton Garden Inn  
26640 Silver Maple Parkway  
Wesley Chapel, Florida 33544

Dial-in Number: **(929) 205-6099**

Meeting ID: 825 1916 2758#

Passcode: 405228

## ***Agenda***

### **I.      Roll Call**

### **II.    Audience Comments – (limited to 3 minutes per individual on agenda items)**

### **III.   Consent Agenda**

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|---|-----------|
| A. Approval of June 2, 2020 Regular Meeting Minutes     | Exhibit 1 |
| B. Ratification of Contracts and POs: #183-191, 193-195 | Exhibit 2 |

### **IV.   Business Matters**

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| A. Discussion and Approval of Refuge Service Group Security Proposals | Exhibit 3 |
| 1. Proposal 1: 42 hours   |           |
| 2. Proposal 2: 56 hours   |           |

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|---|-----------|
| B. Discussion and Approval of Brightview Well Repair Proposal | Exhibit 4 |
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#### **C. FY 2021-2022 Budget Public Hearing**

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| 1. Open Public Hearing                     |           |
| 2. Presentation of the FY 2021-2022 Budget | Exhibit 5 |
| 3. Public Comments                         |           |
| 4. Close Public Hearing                    |           |

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| D. Consideration and Adoption of <b>Resolution 2021-05, Adopting Final Budget for FY 2021-2022</b> | Exhibit 6 |
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| 1. Exhibit A – FY 2021-2022 Budget |  |
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| E. <b>FY 2021-2022 Assessments Public Hearing</b> | Exhibit 7 |
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| 1. Open Public Hearing  |  |
| 2. Public Comments      |  |
| 3. Close Public Hearing |  |

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| F. Consideration and Adoption of <b>Resolution 2021-06, Imposing and Levying O&amp;M Assessments for FY 2021-2022 Budget</b> | Exhibit 8 |
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| 1. Exhibit A - FY 2021-2022 Budget                   |  |
| 2. Exhibit B - FY 2021-2022 Budget Funding Agreement |  |

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| G. Consideration and Adoption of <b>Resolution 2021-07, Adopting FY 2021-2022 Meeting Schedule</b> | Exhibit 9 |
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**V. Staff Reports**

**A. District Manager**

1. Field Team Update
2. Landscape Report – Quality Site Assessment - Brightview      Exhibit 10

**B. District Attorney**

**C. District Engineer**

**VI. Audience Comments – New Business – *(limited to 3 minutes per individual)***

**VII. Supervisor Requests**

**VIII. Adjournment**